



London Borough of Hammersmith & Fulham

# Cabinet

## Agenda

**THURSDAY  
14 OCTOBER 2010  
7.00 pm**

**COURTYARD ROOM  
HAMMERSMITH  
TOWN HALL  
KING STREET  
LONDON W6 9JU**

### Membership

Councillor Stephen Greenhalgh, Leader  
Councillor Nicholas Botterill, Deputy Leader (+Environment and Asset Management)  
Councillor Mark Loveday, Cabinet Member for Strategy  
Councillor Helen Binmore, Cabinet Member for Children's Services  
Councillor Joe Carlebach, Cabinet Member for Community Care  
Councillor Harry Phibbs, Cabinet Member for Community Engagement  
Councillor Lucy Ivimy, Cabinet Member for Housing  
Councillor Greg Smith, Cabinet Member for Residents Services

**Date Issued  
06 October 2010**

If you require further information relating to this agenda please contact:  
David Viles, Committee Co-ordinator, Councillors Services, tel: 020 8753 2063 or email: [David.Viles@lbhf.gov.uk](mailto:David.Viles@lbhf.gov.uk)

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### DEPUTATIONS

Members of the public may submit a request for a deputation to the Cabinet on non-exempt item numbers **5-14** on this agenda using the Council's Deputation Request Form. The completed Form, to be sent to David Viles at the above address, must be signed by at least ten registered electors of the Borough and will be subject to the Council's procedures on the receipt of deputations. **Deadline for receipt of deputation requests: Thursday 7 October 2010**

### COUNCILLORS' CALL-IN TO SCRUTINY COMMITTEES

A decision list regarding items on this agenda will be published by **Monday 18 October**. Items on the agenda may be called in to the relevant Scrutiny Committee.

The deadline for receipt of call-in requests is: **Thursday 21 October at 3.00pm**. Decisions not called in by this date will then be deemed approved and may be implemented.

A confirmed decision list will be published after 3:00pm on **Thursday 21 October**.

**Members of the Public are welcome to attend.  
A loop system for hearing impairment is provided, together with disabled  
access to the building**

# Cabinet Agenda

14 October 2010

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<p>If a Councillor has any prejudicial or personal interest in a particular report he/she should declare the existence and nature of the interest at the commencement of the consideration of the item or as soon as it becomes apparent.</p> <p>At meetings where members of the public are allowed to be in attendance and speak, any Councillor with a prejudicial interest may also make representations, give evidence or answer questions about the matter. The Councillor must then withdraw immediately from the meeting before the matter is discussed and any vote taken, unless a dispensation has been obtained from the Standards Committee.</p> <p>Where members of the public are not allowed to be in attendance, then the Councillor with a prejudicial interest should withdraw from the meeting whilst the matter is under consideration, unless the disability has been removed by the Standards Committee.</p>	
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**18. EXCLUSION OF PRESS AND PUBLIC**

The Cabinet is invited to resolve, under Section 100A (4) of the Local Government Act 1972, that the public and press be excluded from the meeting during the consideration of the following items of business, on the grounds that they contain the likely disclosure of exempt information, as defined in paragraph 3 of Schedule 12A of the said Act, and that the public interest in maintaining the exemption currently outweighs the public interest in disclosing the information.

- 19. OUTCOME OF OUT OF HOURS SERVICE REVIEW - PROPOSAL TO TRANSFER SERVICES TO HFBP AND THE ROCHDALE CONTACT CENTRE : EXEMPT ASPECTS (E)**
- 20. CYCLE TRAINING FOR CHILDREN, STUDENTS AND ADULTS AND RELATED SERVICES : EXEMPT ASPECTS (E)**
- 21. SHEPHERDS BUSH MARKET REGENERATION : EXEMPT ASPECTS (E)**
- 22. REGENERATION OF 248 HAMMERSMITH GROVE - COMPULSORY PURCHASE ORDER POWERS (E)**

- 23. SUMMARY OF EXEMPT DECISIONS TAKEN BY THE LEADER AND CABINET MEMBERS, AND REPORTED TO CABINET FOR INFORMATION (E)**
  
- 24. SUMMARY OF EXEMPT URGENT DECISIONS TAKEN BY THE LEADER, AND REPORTED TO THE CABINET FOR INFORMATION (E)**